1		Submitted by	Chairman of the Assembly						
2			at the Request of the Mayor						
3 4	CLERK'S OFFICE	Prepared by	Cultural & Recreational Services						
5	APPROVED								
6	Date: 7-25-00	For reading	JULY 25, 2000						
7									
8	ANGUODAGE ALAGEA								
9 10	•	ANCHORAGE, ALASKA AR NO. 2000–215							
10		AK 110. ZUUU-ZI5							
12 13 14 15 16	A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE APPROPRIATION OF FORTY THREE THOUSAND, FIVE HUNDRED DOLLARS (\$43,500) TO THE MISCELLANEOUS OPERATIONAL GRANTS FUND (261) FROM ALASKANS FOR LITTER PREVENTION AND RECYCLING FOR THE MUNICIPAL COMMUNITY WORK SERVICE PROGRAM.								
18									
19	The state of the s								
20	NOW, THEREFORE, The	Anchorage Asse	embly Resolves:						
21	g .: 4 gg.	T							
22 23	Section 1. That a Forty Three Thousand, Five Hundred Dollar Grant from Alaskans for Litter Prevention and Recycling for the hiring of persons to assist in the								
24	supervision of the Community Work Service Program and to operate the Youth Litter Patrol								
25	and Cigarette Butt Patrol Program in 2000 is appropriated to the Miscellaneous Operational								
26	Grants Fund (261).								
27									
28	Section 2 That	this Resolution	shall take effect immediately.						
29 30	DASSED AND AD	DDOVED by th	a Anchorage Assembly this 15 day of						
31	PASSED AND APPROVED by the Anchorage Assembly this 25 day of , 2000.								
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33		4	2/ M						
34 35		Chairm	for femmingen						
36	Attest:	Chajain	<i>//</i>						
37									
38	$(p \cdot 1)$								
39	Tolking Illiqueson								
40	Municipal Clerk								
41 42	Dept. Appropriation: Cultural & Recreational Services - \$43,500								
43	Dept. Appropriation. Cultural & I	Accicational SCI V	1003						
44									

IEXECUTIVE DIRECTOR

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Richard Neer, I" Vice President General Manager, AK Operations Carrs / Saleway Glores

Welter John, 2* Vice President Vice Pres / General Manager Alaeks Distributors

Jett Lowentale, Treasurer President Yukon Pacific Corporation

Robert Septet, Secretary Alaeka DOT & PF

* Don Grasse, Paul President Vice President & General Manager K & L Dignibutors, Inc.

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Odom Corp.

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• Kim Ross Executive Otrector Alaska Air Carriors Associati

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Audrey Lee

HONORARY LIFETIME MEMBERS - Tom Cox

(907) 274-**3266** FAX (907) 274-9023

Alaskans for Litter
Prevention and Recycling
Keeping Alaska Beautiful

June 13, 2000

Fred Fulgencio MOA Parks & Recreation Dept. 535 E. 9th Avenue Anchorage, Alaska 99501

RE: ALPAR funding for 2000 Youth Litter Patrol

Dear Fred.

I hope that this great spring weather finds you well and looking forward to a busy, productive summer.

This letter is to let you know that our anticipated funding for the ALPAR Youth Litter Patrol program administered through your office will be \$43.5K total for 2000. This grant amount is contingent upon final approval by the ALPAR board; I don't anticipate that the dollar amount will change significantly – we should have final board approval by the end of this month.

We appreciate the great work you've done over the past years with the Litter Patrol and Cigarette Butt Patrol, and we're glad that you're able and willing to lend your considerable expertise towards administering the ALPAR program.

Here's looking forward to a cleaner, litter-free summer!

Best Regards,

Teri Crawley
Executive Director

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

MUNICIPAL CLERK'S OFFICE Agenda Document Control Sheet SEE REVERSE SIDE FOR FURTHER INFORMATION)								
SEE B	EVERSE SIDE FOR FURTHER INFORMATION)				Ar Door			
	SUBJECT OF AGENDA DOCUMENT			DATE PREPARE				
1	appropriation of ALPAR			7/10/00				
	grant for Community Work Service Program DEPARTMENT NAME			Indicate Documents Attached				
	Service Program			□ AO Ø AR Ø AM □ AIM				
	DEPARTMENT NAME			DIRECTOR'S NAME				
2	Cult. + Rec Sirvius			Jim Posey				
2	HE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER					
3	Carolyn Bloom	Carolyn Bloom		343-4501				
4	COORDINATED WITH AND REVIEWED BY		INT	ALS	DATE			
5	Mayor		101					
	Municipal Clerk		1					
	Municipal Attorney							
	Employee Relations							
4	Municipal Manager		M		7117100			
	Community Planning & Development	/	1					
3	Finance, Chief Fiscal Officer				T11+100,			
	Management Information Services							
2	Office of Management & Budget		CF		7/13/00			
	Property & Facility Management							
	Purchasing							
	Operations Manager	1	-12	,				
1	Cultural & Recreational Services	SV J	PICE		7/10/60			
	Fire							
	Health & Human Services							
	Merrill Field Airport							
	Municipal Light & Power							
	Police							
	Port of Anchorage							
	Public Works							
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6	July 25, 2000	7		nla				
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